

**CITY OF OXFORD**

101 East High St., Oxford, OH 45056-1887 - Hours: 8am-5pm, M-F  
**524-5200**; FAX 523-7298; [www.cityofoxford.org](http://www.cityofoxford.org)  
E-mail first initial and last name@cityofoxford.org unless otherwise noted.  
e.g dellriott@cityofoxford.org

**OXFORD CITY COUNCIL**

Meets 1st & 3rd Tuesday, 7:30 pm, Oxford Court House.  
Elected at large by Oxford citizens, for 4 year, overlapping terms.  
Mayor & Vice Mayor elected by Council  
**Bob Blackburn** 11/13  
**Kenneth Bogard, Vice Mayor** 11/13  
**Kate Currie** 11/11  
**John Harman** 11/13  
johnharman@usa.net  
**Richard Keebler, Mayor** 11/11  
**Kevin McKeenan** 11/13  
**Greig Rutherford** 11/11

**ADMINISTRATIVE OFFICES**

**524-5200; cityofoxford.org**

**CITY MANAGER**

City Manager, 524-5201 **Douglas R. Elliott**  
Assistant to City Manager **Kim Newton**

**CLERK OF COUNCIL**

Deputy Clerk of Council **Donna Heck**  
Law Director: 937-223-1201, **Mary Ann Eaton**  
mchughs@altickcorwin.com **Stephen M. McHugh**

**COMMUNITY DEVELOPMENT**

Planning Director, 524-5204 **Jung-Han Chen**  
Planner **Kathryn Dale**  
Administrative Assistant **Lynn Taylor**

**ECONOMIC DEVELOPMENT**

Economic Development Director, 524-5238 **Alan Kyger**

**FINANCE** (Utility Billing)

Finance Director, 524-5228 **Joe Newlin**  
Billing, routine business 524-5221

**CITY INCOME TAX:** Regional Income Tax Agency 1-800-860-7482

**FIRE** (217 S. Elm St.)

Chief **John Detherage**  
Fire, (Administrative), 524-4731  
Administrative Assistant, 523-6324 **Treva Pierce**

**HUMAN RESOURCES**

Director, 524-5210 **Donna Heck**

**PARKS & RECREATION** 523-6314

TRI Community Center, 6025 Fairfield Rd., Oxford, OH 45056  
Parks & Recreation Director, **Gail Brahier**  
Recreation Program Supervisor **Melanie Craft**  
Sports Activities Supervisor **Simon Solomon**  
City Pool: 523-SWIM or 523-7946

**INSPECTIONS:**

Building and Housing 524-5209  
Administrative Assistant **Becky Kolb**  
Chief Building Official/Plans Examiner **John Bull, Jr.**  
(National Inspection Corp of Dayton), 524-4642 or 800-748-7704

**POLICE** 523-4321

Chief of Police, 524-5247 **Chief Stephan D. Schwein**  
Office Manager, 524-5247 **Amy Gabbard**  
**EMERGENCY** Police/Fire-Oxford City & Oxford Township **911**  
Animal Control, 524-5270 **Wayne Phillips**  
Parking Control, 524-5260 **Lisa Hurley**

**SERVICE** (Engineering, Sewer, Street, &Water)

Service Director, 524-5206 **Michael Dreisbach**  
Deputy Service Director, 524-0203 **Richard Dils**  
Environmental Specialist, 524-5274 **David Treleaven**  
Administrative Assistant **LeAnn Hendricks**

**ENGINEERING**

City Engineer, 524-5208 **Victor Popescu**

**STREETS** (945 Collins Run)

Street and Maintenance Manager, 523-8412 **Eric Keebler**  
Parks Maintenance Supervisor, 523-0475 **Tom Blomquist**

City Garage, 523-8412

Administrative Assistant, 523-8412 **Jennifer Hale**

**WASTEWATER TREATMENT PLANT** (501 McKee Ave)

WW Treatment Plant Manager, 523-2911 **Jeffrey Ratliff**  
WW Collection System Manager, 523-2017 **Dale Hacker**

**WATER TREATMENT PLANT** (4995 Oxford-Trenton Rd)

W Plant Manager, 523-1753 **David Weihrauch**  
W Distribution Manager, 523-5014 **Scott Flanigan**

Utility Bills (Water/Sewer/Refuse and Recycling): 524-5221

**OXFORD CITY BOARDS AND COMMISSIONS**

Unless otherwise noted, appointments are by Council and meetings are at the Oxford Court House or Municipal Building. Citizens desiring to serve on a board or commission may obtain an application from the Clerk of Council, Donna Heck, 524-5210.

**ADVISORY UTILITIES COMMISSION (AUC)**

Meets on request of Council to advise, report, & make recommendations on public utility matters (natural gas, cable TV). Service, 524-5205  
Earl Folker, 6/30/10 Vacant  
Kevin McKeenan, 6/30/11 Vacant  
Vacant

**BOARD OF APPEALS (BUILDING/HOUSING)**

Meets when there is an appeal to codes. Contact Engineering, 524-5208  
Paul Wenner, Chair, 6/30/11 Victor Popescu, City Engineer 6/30/09  
Howard Bradley, 6/30/13 David DeWitt, 6/30/09  
Randall Watson, 6/30/10 Vacant

**BOARD OF ZONING APPEALS (BZA)**

Meets monthly if needed (usually 3rd Wed. at 7:30pm). Hears appeals from variations of the zoning regulations. Contact Planning Dept.: 524-5204  
Todd Hollenbaugh, Chair, 6/30/10 John Barnhart II 6/30/10  
Gary Meyer, V. Chair, 6/30/11 William Houk 6/30/10  
George R. Prentice, 6/30/09

**CIVIL SERVICE COMMISSION**

Meets 4th Wed 7:30pm if needed. Oversees merit selection for city employees & certain non-teaching positions in Talawanda School District. Decides appeals. Staff contact: Donna Heck, 524-5203  
Phil Russo, Chair 6/30/10 Karen Martino, 6/30/11  
Susan Cross Lipnickey, V. Chair 6/30/10 Fred Russell, 6/30/09  
Charles Crain, 6/30/09

**ENVIRONMENTAL COMMISSION**

Meets 4th Wed at 7pm in 2<sup>nd</sup> floor conference rm. at Municipal Bldg. Fosters public & city awareness of environmental issues through education & development of city policy goals and programs. Advise, report, & recommend to City Council on environmental issues. Staff contact: David Treleaven, 524-5274  
Gisela Bahr 6/30/10  
Greig Rutherford, Council Rep, 12/31/09  
Ted Wong, Planning Rep, 12/31/09 Heidi Schran, 6/30/10  
Charles Ford, 6/30/10  
Vacant  
Vacant

**HISTORIC & ARCHITECTURAL PRESERVATION(HAPC)**

Meets 1st Wed. at 7:30pm. Oversees city’s historic & architectural preservation code, etc. City contact: Kathy Dule, 524-5204  
Mike Smith, Chair, 6/30/10 Dan Haizman, 6/30/12  
Laura Henderson, V Chair, 6/30/11 Howell Lloyd, 6/30/12  
Prue Z. Dana, Council Rep 12/01/09 Kim Peterka 6/30/11  
Susan Ann Kay, Planning Rep 12/31/09

**HOUSING ADVISORY COMMISSION (HAC)**

Meets 3<sup>rd</sup> Monday at 6:30 pm, conference rm. at Municipal Bldg. Makes recommendations on housing, disbursement of the Affordable Housing Fund for low cost housing and development. City contact: 524-5201.  
Kate Currie, Council Rep, 12/31/09 Dan Haizman, 6/30/12  
Prue Dana, Council Rep, 12/31/09 Jason Reynolds, 6/30/12  
Vanessa Cummings, 6/30/12 Tom Wright, 6/30/10  
Laura Henderson, 6/30/09

**PLANNING COMMISSION**

Meets 2nd Tues, 7:30pm. Oversees city planning, preparation of a master plan. Investigates, reports, makes recommendations to Council regarding planning & physical development of city & public hearings on development plans. Contact Planning Dept: 524-5204  
Bill Brewer, Chair , 6/30/10 Marvin Hurston, 6/30/13  
Susan Ann Kay, V.Chair HAPC Rep, 6/30/10 Ted Wong, 6/30/13  
Alysia Fischer, Council Rep, 12/01/09 David Prytherch 6/30/12  
Richard Keebler, Council Rep, 12/1/09

**POLICE ADVISORY BOARD**

Advises the Chief of Police and Division re community policing, etc. Mary Bachman, Kyle Baker, Marc Bialis, Sam Britton, Samantha Broshear, Linda Church, Jean Coakley (Chair), Leisa Douglass, George Esber(V Chair), Adolph Haislar, Sharon Lytle, Kathleen Mishler, Greig Rutherford(Council Rep).

**RECREATION BOARD**

Meets 2nd Thur. at Senior Center. Call 523-6314 to confirm date/time. Board is advisory to Council, regarding playgrounds & recreational facilities/programs. Staff contact: Gail Brahier, 523-6314  
Ken Bogard, Council Rep, 12/01/09 Jon Ralinovsky 6/30/09  
Brandy Darby, Chair, 6/30/11 Kevin Marks, 6/30/09  
Holli Morrish, 6/30/11 Shauna Tafelski 6/30/09

**STUDENT/COMMUNITY RELATIONS COMMISSION**

Meets twice monthly, academic year. MU Contact: 529-2268  
Bobbe Burke(MU), Jung-Han Chen(Mayor Appointee), Alysia Fischer(Council Rep), Carole Katz(Mile Square), John Green(Chamber of Commerce), SGT. James Squance(City Manager’s Designee), Student Delegates: Thad Boggs(ASG); John Barrett(IFC); Kendall McCune (Panhellenic); Ashley Perry and John Green (RHA).

**COUNCIL APPOINTMENTS TO OTHER BOARDS**

**Butler County Board of Health**-Molly Emmert  
**Butler County Land Use Coordinating Com**-Ken Bogard  
**Firefighters' Dependents Board**-Ken Bogard, Doug Ross  
**Emergency Management Agency**-John Detherage  
**Income Tax Board Of Review**-Woodrow Anderson, Kathleen Janssen, John Cumming  
**OKI Regional Government**-Ken Bogard  
**Records Commission** –Douglas R.Elliott, Chair  
Donna Heck, Stephen McHugh, Robert Schmidt, Valerie Elliott, ex-officio (Smith History Library)  
**Senior Citizen Board**-Greig Rutherford  
**Visitor & Convention Bureau Board**-Doug Ross  
**Woodside Cemetery** Doug Ross, Richard Keebler, Mike Dreisbach

**COMMUNITY IMPROVEMENT CORPORATION (CIC)**

An independent, non-profit corporation, which has been designated by the City as the agent for all aspects of economic development.  
J. C. Rupel, President Douglas R. Elliott, Jr  
Rich Daniels, V President Larry Frimerman  
Kenneth Bogard Charlotte Lacey  
Jim Clawson Steve McHugh  
Kate Currie David Prytherch  
Mike Davis Steve Snyder  
2 Vacant

**TALAWANDA RECREATION, INC (TRI Building)**

An independent, non-profit corporation that maintains the TRI building and grounds. Meets afternoons, monthly at the TRI, 6025 Fairfield Rd. Call 523-6314 for date and time.  
Marvin Wilhelm(President), Jay Bennett, Doug Curry(Acting Treasurer), Jim Squance, Tom Holmes, Kris Winkler

**McCULLOUGH-HYDE MEMORIAL HOSPITAL**

Bryan D. Hehemann, President & CEO **www.mhnh.org**  
110 N. Poplar, Oxford, OH 45056. 523-2111  
Non-emergency medical transportation van. Call: 524-5555.  
**Trustees** usually meet last Thurs each month, 7:30pm, hospital conference room.  
Thomas E. Speh, Chair, 6/30/11 Roger Ames, 6/30/10  
Susan Lipnickey, 6/30/11 Richard Norman, 6/30/13  
Woodrow Anderson, 6/30/09 Terry Hunt, MD, 6/30/10  
William Douglass Ross, DO, 6/30/13 Paige Wood, 6/30/09  
William R. Richardson, 6/30/12 Michael Rudolph, 6/30/12

**OTHER OXFORD AREA INFORMATION SOURCES**

• **HUESTON WOODS STATE PARK** [www.OhioStateParks.org](http://www.OhioStateParks.org)  
Lonnie Snow, Park Manager, 523-6347

• **LANE PUBLIC LIBRARY**-Oxford Branch [www.lanepl.org](http://www.lanepl.org)  
15 S. College Ave, 523-7531; Rebecca Smith, Oxford Branch Manager, rebecca.smith@lanepl.org; Smith Library of Regional History, 523-3035, Valerie Elliott, SHL Manager (v.elliott@lanepl.org)

• **MIAMI UNIVERSITY** [www.muohio.edu](http://www.muohio.edu)  
David Hodge, President. 529-1809 for information

• **OXFORD CHAMBER OF COMMERCE** [www.oxfordchamber.org](http://www.oxfordchamber.org)  
30 W. Park Place, 2<sup>nd</sup> Fl; 523-5200; FAX 513-523-2308; JoNell Rowan, President. (jonell@oxfordchamber.org)

• **OXFORD COMMUNITY FOUNDATION** [www.oxfordfdn.org](http://www.oxfordfdn.org)  
52 Park Place East, Suite 4; 523-0623, Roger Millar, Executive Director, (roger@oxfordfdn.org)

• **OXFORD PRESS** [www.oxfordpress.com](http://www.oxfordpress.com)  
15 S. Beech St. 523-4139; Fax: 513 523-1935; Deadline: Tues 3p.m. for Friday paper. Bob Ratterman, Editor (bratterman@coxohio.com)

• **OXFORD VISITORS & CONVENTION BUREAU** [www.enjoyoxford.org](http://www.enjoyoxford.org)  
14 W. Park Place, Suite C; 523-8687  
Diana Durr, Director (info@enjoyoxford.org)

• **U.S. POST OFFICE** 5145 Brown Rd., 523-2455 [www.usps.com](http://www.usps.com)  
Officer in charge: Bill Kibler, Jr. Postal Questions (Zip Codes, etc.) 800 ASK-USPS or 800-275-8777  
8:30-5:00 M–F; 9:00-12:00 S; Lobby open 24 hrs.

**TALAWANDA SCHOOL DISTRICT-BOARD OFFICE**

131 W. Chestnut St., Oxford OH 45056-2699  
273-3100; FAX 273-3113; [www.talawanda.net](http://www.talawanda.net)

**BOARD OF EDUCATION**

Meets 3rd Mon, 7:30pm. Call for location: 273-3104

<b>Darrel Smith</b> , President	523-1367	12/11
sdarrell71@aol.com		
<b>Mark Butterfield</b> , Vice President	524-4054	12/11
mbutterfield@magnode.com		
<b>Michael Crowder</b>	523-0246	12/11
crowdemw@muohio.edu		
<b>Mary Jane Roberts</b>	523-3268	12/13
mjroberts@woh.rr.com		
<b>Lois Vollmer</b>	756-9793	12/13
loisavollmer3@yahoo.com		

**ADMINISTRATION & STAFF**

E-mail last name + first initial @talawanda.org

<b>Phil Cagwin</b> , Superintendent	273-3102
<b>Kelly Spivey</b> , Asst. Superintendent	273-3106
<b>Mike Davis</b> , Treasurer	273-3107
<b>Program Directors:</b>	
<b>Jean Eagle</b>	273-3395
Curriculum., Intervention & Partnerships	
<b>Susan Meyer</b> , Special Education	273-3572
<b>David McDaniel</b> , Technology	273-3103
<b>Don Gabbard</b> , Facilities	273-3132
<b>Marianne Marconi</b> , Guidance	273-3221
<b>Chris Weaver</b> , Athletics	273-3207
<b>Holli Morrish</b> , Comm. Relations	273-3105
<b>Principals:</b>	
THS (9-12), <b>Vicki Brunn</b>	273-3214
TMS (6-8), <b>Sharon Lytle</b>	273-3215
Bogan (K-5) <b>Dee Lancaster</b>	273-3404
Kramer (K-5), <b>Candace McIntosh</b>	273-3504
Marshall (K-5), <b>Chad Hinton</b>	273-3603

**BUTLER TECHNOLOGY & CAREER DEVELOPMENT SCHOOLS**  
(Butler Tech High School)

3603 Hamilton-Middletown Rd., Hamilton, OH 45011  
Main Education Resource, 868-1911 Adult Education, 645-8200  
[www.butlertech.org](http://www.butlertech.org)

**Key Entry Points For****HELP AND COMMUNITY RESOURCES**

- BUTLER COUNTY HELPLINE**, 211(landline), 785-3095 (cell) for comprehensive social service information.
- HOT LINE**, 523-4146, 24 hour crisis intervention & Rape Crisis Program
- Community Counseling & Crisis Center**, 523-4149; [cccc@bizwoh.rr.com](mailto:cccc@bizwoh.rr.com), [www.communitycounselingandcrisiscenter.org](http://www.communitycounselingandcrisiscenter.org) M-F, 9-5. Mental health, drug and alcohol counseling..
- The Family Resource Center**, 523-5859, [www.frcoxford.org](http://www.frcoxford.org) M&Th 9-1 and 4-7, TWF 9-1 GED and English for Speakers of Other Languages(ESOL) classes, financial and job search aid, Thrift Store.
- Oxford Senior Citizens Center**, 523-8100 [www.oxfordsenior.org](http://www.oxfordsenior.org) M, 8:30-7:30, T-F, 8:30-4:30. Low-cost nutritional lunch M-Th, F potluck lunch; activities and classes at Center, point of entry to other senior services.
- Meals On Wheels**, 868-9281, Hot noon meals delivered. (Elderly Services Program)
- Help Van – Senior Transportation**, 523-1717, M 9-7, T-F 9-4, Sun 9-12, rides for over 60/disabled.
- Community Adult Day Service**, 523-0464. M-F 8-5. Planned activities, meals, outings, supportive care and activities for seniors with special needs.
- Oxford Community Choice Pantry**, 523-3851 M, Th 5-7 pm, Sat 2-4 pm. 400 W. Withrow. Donations welcome during pantry hours.
- Oxford College Corner Clinic** 6-8pm on 1<sup>st</sup> Wed. ea. month at 5151 Morning Sun Road, Suite D, Oxford; 6-8pm on 3<sup>rd</sup> Wed. College Corner Presbyterian Church. Free medical services for uninsured and underinsured adults 18-64.

**BUTLER COUNTY GOVERNMENTAL OFFICES**

887-3000 for all offices [www.butlercountyohio.org](http://www.butlercountyohio.org)

**Butler County Commissioners**, Butler County Government Services Center, 315 High St., 6th Fl, Hamilton, OH 45011  
County Administrator, Timothy R. Williams, 887-3247  
Meet: M & Th 9:30 am; and 1st T (after 1st M), 7:00 pm, 2<sup>nd</sup> fl. of Government Services Center, night meetings rotate locations.

**Charles R. Furmon** (R), Commissioner 1/1/13  
**Donald Dixon** (R), President 1/2/13  
**Gregory V. Jolivette** (R), Vice-President 12/31/10

**Elected Butler County Officials:**

Auditor **Roger Reynolds** (R) 887-3154 3/13/11  
Clerk of Courts **Cindy Carpenter** (R) 887-3278 1/4/13  
[www.butlercountyclerk.org](http://www.butlercountyclerk.org).

Coroner **Dr. R. Burkhardt** (R) 785-5860 1/4/13  
Engineer **Greg Wilkens** (R) 867-5744 1/4/13  
Prosecutor **Robin Piper** (R) 887-3474 1/4/13  
Recorder **Dan Crank** (R) 887-3192 1/4/13  
Sheriff **Richard K. Jones** (R) 1/4/13  
[www.butlersheriff.org](http://www.butlersheriff.org)  
Administration-785-1000; Toll free 1-800-553-1497  
Treasurer **Nancy Nix** (R) 887-3181 9/6/13

**BUTLER COUNTY COURTS AND JUDGES 785-6550**

**Common Pleas:** Craig Hedric, Andy Nastoff, Patricia Oney, Charles Pater, Noah Powers, Michael J. Sage and Keith Spaeth  
**Domestic Relations:** Eva D. Kessler and Sharon L. Kennedy  
**Juvenile:** Ronald R. Craft and Kathleen Dobrozsi Romans  
**Probate:** Randy T. Rogers, 887-3294  
**Area I** (Milford, Morgan, Oxford, Reily & Wayne Townships)  
Oxford Court House, 118 W. High St., Oxford, 45056  
Robert H. Lyons, 523-4748  
**Area II** (Fairfield, Hanover, & Liberty Townships)  
101 High St., Hamilton, 45011. Kevin McDonough, 887-3459  
**Area III** (West Chester Twp. & City of Monroe, 9577 Beckett Road, West Chester, OH 45069 Dan Haughey, 867-5070

**OTHER BUTLER COUNTY OFFICES**

•Butler County Board of Health 863-1770  
•Childhood Immunizations are given at the Oxford Fire Department on 3<sup>rd</sup> Friday of the month between 11:00 a.m. – 1:00 p.m.  
•Butler County Board of Mental Retardation & Developmental Disabilities, [www.butlermrdd.org](http://www.butlermrdd.org) 867-5600  
•Butler County Children Services Board [bccsb.org](http://www.bccsb.org) 887-4055  
Child Abuse/Neglect Hotline 868-0888  
•Ohio State University Extension Office 887-3722  
[www.butler.osu.edu](http://www.butler.osu.edu)  
•Butler County Elderly Services Program 868-9281  
•Butler County Solid Waste District 887-3653  
•Butler County Recycling & Litter Prevention 887-3653  
•Butler County Dept. of Job and Family Services, (job placement, food stamps, Medicaid, financial assist.) 887-4000  
•Child Support Enforcement Agency (CSEA) 887-3362  
•Humane Association of Butler County, Animal Shelter and Dog Warden 867-5727  
•MetroParks of Butler County 867-5835  
•Supports to Encourage Low Income Families, [www.selfhelps.org](http://www.selfhelps.org) 868-9300  
•Social Security, 6553 Winford Ave. 867-0301  
•WIC-Butler County (Women Infant Children) 896-7022

**•AUTO LICENSE & DRIVER LICENSE RENEWALS**

EATON 550 Junction Village Mall (Rt. 127). M 8-6:30, T-F 8-5, S 8-2 937-456-9444; HAMILTON 1) 138 N. Brookwood Ave. M-F 8-5, T 8-6:30, and S 8-12. 737-8262 2) Hamilton Crossings, 1720-A South Erie Blvd., Rt. 4, M-F 8-5, W 8-6:30, S 8-2. 868-2180  
•**DRIVER LICENSE EXAMINATION** HAMILTON Crossings Shopping Center, 1720-B, South Erie Blvd (Rt. 4), 893-8361; T-F 8-4:30, S 8-2; EATON 530 Junction Village Mall (Rt.127), 937-456-1266. Written exams: T-S 8-11 am

**NATIONAL****PRESIDENT**

**Barack Obama** (D) [www.whitehouse.gov](http://www.whitehouse.gov)  
The White House, Washington, D.C. 20500; 202-456-1414;  
Comments: 202-456-1111; FAX: 202-456-2461

•**U.S. CAPITOL SWITCHBOARD.** Contact any member of Congress (senators and representatives) 202-224-3121

•**US SENATE - OHIO** [www.senate.gov](http://www.senate.gov)  
**Sherrod Brown** (D) [www.brown.senate.gov](http://www.brown.senate.gov)

U.S. Senate, 455 Russell Senate Office Bldg. Washington, DC 20510; 202-224-2315, FAX 202-228-6321. Local office –1301 E. 9<sup>th</sup> St. Suite 1710, Cleveland, OH 44114, 216-522-7272, FAX 216-522-2239. E-mail on web site.

**George Voinovich** (R) [www.voinovich.senate.gov](http://www.voinovich.senate.gov)  
524 Hart Senate Office Bldg.

U.S. Senate, Washington, DC 20510; 202-224-3353.

Local office-  
36 E. 7<sup>th</sup> St, #2615, Cincinnati, OH 45202; 684-3265, FAX 684-3269

•**US HOUSE OF REPRESENTATIVES** [www.house.gov](http://www.house.gov)  
**John A. Boehner** (R) [www.johnboehner.house.gov](http://www.johnboehner.house.gov)

Ohio 8<sup>th</sup> (Butler County Townships: Fairfield, Hanover-part, Lemon, Liberty, Madison, Milford, Oxford, St. Clair, Union & Wayne)  
1011 Longworth House Office Building

U.S. House of Representatives, Washington, D.C. 20515;  
202-225-6205, FAX 202-225-0704. E-mail on web site.

Local Office-7969 Cincinnati-Dayton Rd, Suite B, West Chester, OH 45069; 800-582-1001 (Ohio residents); 779-5400, FAX 779-5315

**Steve Driehaus** (D) Ohio 1<sup>st</sup> (Butler County Townships: Ross, Reily, Morgan, & Hanover-part). [www.house.gov/driehaus/](http://www.house.gov/driehaus/)

408 Cannon House Office Bldg.

U.S. House of Representatives, Washington DC 20515;  
202-225-2216, FAX 202-225-3012. E-mail on web site. Local Office-3003 Carew Tower, 441 Vine St., Cincinnati, OH 45202; 684-2723. FAX 421-8722

**STATE OF OHIO**

**OHIO STATEHOUSE** [www.legislature.state.oh.gov](http://www.legislature.state.oh.gov)  
Legislative Information 800-282-0253 (leave message for any state legislator, request bill status information/general information)

•**GOVERNOR** [www.governor.ohio.gov/](http://www.governor.ohio.gov/)  
**Ted Strickland** (D) Riffe Center, 30<sup>th</sup> Fl, 77 S. High St., Columbus, OH 43215-6108. 614-466-3555; FAX 614-466-9354;

•**OHIO SENATE 4th District** [www.senate.state.oh.us](http://www.senate.state.oh.us)  
**Gary Cates** (R) Statehouse, Room 132, 1<sup>st</sup> Floor, Columbus, OH 43215;

614-466-8072; FAX 614-466-4250;

Email: [sd04@mailr.sen.state.oh.us](mailto:sd04@mailr.sen.state.oh.us)

•**OHIO HOUSE 53rd District** [www.house.state.oh.us](http://www.house.state.oh.us)  
**Tim Derickson** (R) 77 S. High St., 11<sup>th</sup> Floor, Columbus, OH 43215;

614-644-5094; FAX 614-719-6953; Email: [district53@ohr.state.oh.us](mailto:district53@ohr.state.oh.us)

**TOWNSHIP TRUSTEES** [www.bceo.org/townships.html](http://www.bceo.org/townships.html)  
**HANOVER**-Meets 2nd Wed, 6pm at Township Hall, 2595 Old Oxford Rd (Ohio 130), Hamilton, OH 45013. Trustees: Larry Miller, Doug Johnson, Frederick J. Stitsinger. F.O.: Elizabeth Brosius. Admin: Bruce Henry, 896-9059; FAX 896-9065

**MILFORD**- Meets 3rd Tues, 7:30pm at Township Bldg, 1414 Oxford-Trenton Rd. (Rts 127 & 73), Oxford, OH 45056. Trustees: Paul Gillespie, Brad Mills, Russell McMillian. Fiscal Officer: Susie Dunkelberger, 523-1684; FAX 523-6039

**OXFORD**-Meets 2nd Mon, 7:00pm at Township Bldg, 925 Collins Run Rd, PO Box 712, Oxford, OH 45056-0712. Trustees: James McDonough, Larry Frimerman, Gary Salmon. Fiscal Officer: James Rowan, 523-7131; FAX 523-6397. Police Chief: Michael Goins, 523-7131; Police Dispatch, 523-4321, or 785-1300; Road Dept., 523-4830

**REILY**-Meets 1st and 3rd Wed, 7pm, at Township Hall, 6093 Reily Millville Rd, Reily, OH 45056. Trustees: Dennis Conrad, Jr., Tim Miller, C. Nicholas Schwab. Fiscal Officer: Sue Breen, 523-5274, 757-4683; FAX 756-0814

**2009 OXFORD AREA GOVERNMENT SERVICES DIRECTORY**

(for the Talawanda School District which includes Hanover, Milford, Oxford and Reily Townships)

**LEAGUE OF WOMEN VOTERS**

The League of Women Voters, a nonpartisan political organization, encourages informed and active participation in government, works to increase understanding of major public policy issues, and influences public policy through education and advocacy.

**We Act** after study and member agreement to achieve solutions in the public interest on key community issues at all government levels;

**We Build** citizen participation in the democratic process; and,

**We Engage** communities in promoting positive solutions to public policy issues through education and advocacy.

The **League of Women Voters of Oxford** was established in 1953 and is visible in service and action. League membership is open to all citizens, female and male, 18 years or older.

For information on League of Women Voters of Oxford positions, actions, or membership see [www.oxford.oh.lwvnet.org](http://www.oxford.oh.lwvnet.org).

**League of Women Voters of Oxford**  
**PO Box 504**  
**Oxford, OH 45056**

**VOTING INFORMATION/FORMS**

**BUTLER COUNTY BOARD OF ELECTIONS (M-F 8:00-4:30)**  
Princeton Road Campus, 1802 Princeton Road, Suite 600  
Hamilton, OH 45011; 513-887-3700, Fax: 513-887-5535  
Download Voter Registration and Absentee Ballot Request Forms at [www.butlercountyelections.org](http://www.butlercountyelections.org)

**QUALIFICATIONS FOR VOTING**

- United States citizen
- 18 by election day (voting for candidates allowed in a Primary if 18 by next General Election)
- 30 day resident of Ohio; register 30 days before election
- Re-register if you have moved to a new county or precinct, or if you have not voted for the past 4 years

**LOCAL SITES FOR VOTER REGISTRATION FORMS**  
**including Change of Address –other locations on**  
[www.butlercountyelections.org](http://www.butlercountyelections.org)

- City of Oxford, 101 E. High St.
- Lane Public Library, 15 S. College, second floor reference desk
- Miami University, Campus Avenue Building-CAB, Rm. 19
- Oxford Chamber of Commerce, 30 W. Park Place, 2<sup>nd</sup> Floor
- Any Ohio Bureau of Motor Vehicles/Drivers License

**2009 ELECTIONS**

Primary Election: Tuesday, May 5, 2009 Polls: 6:30am-7:30pm

Special Election: August 4, 2009 Polls: 6:30am-7:30pm

General Election: Tuesday, Nov. 3, 2009 Polls: 6:30am-7:30pm

**Updates to this directory at [www.oxford.oh.lwvnet.org](http://www.oxford.oh.lwvnet.org)**

**Printed April 2009. Funded by a grant from**  
**Butler Rural Community Connection**